

State of Icaho DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

MAY 1, 2002

DIRK KEMPTHORNE Governor KARL J. DREHER Director

FRANKLIN COUNTY TREASURER/AUDITOR FRNAKLIN COUNTY COURTHOUSE 39 W ONEIDA PRESTON ID 83263

RE: Water District No.#13-N

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-N. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONE

Water Rights Supervisor

Enclosure

HWJ:dn